

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

**Brunner et al.**

Group Art Unit: Unknown

Examiner: Unknown

Serial No.: 09/425,694

Filed: October 22, 1999

For: PROCESS FOR THE WET CHEMICAL TREATMENT  
OF SEMICONDUCTOR WAFERS

Attorney Docket No.: WSAG 0148 PUS

**REVOCATION OF PREVIOUS POWER  
OF ATTORNEY (37 C.F.R. § 1.36) AND  
NEW POWER OF ATTORNEY (37 C.F.R. § 1.32)**

Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Siltronic AG is the Assignee of the entire right, title and interest of the above-identified patent application. Attached is a Statement Under 37 C.F.R. § 3.73(b) Establishing Right of Assignee to Take Action in this application.

The Assignee hereby revokes all previous Powers of Attorney given with respect to this application in proceedings before the U.S. Patent and Trademark Office.

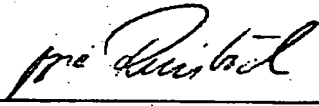
The Assignee further hereby appoints the practitioners associated with Customer Number 22045 to prosecute this application to issue, to transact all business in the Patent Office connected therewith, and to receive the Letters Patent. Please address all correspondence to that Customer Number and direct all telephone calls to (248) 358-4400.

CUSTOMER NO.  
**22045**

The undersigned (whose title is supplied below) is authorized to act on behalf of the Assignee.

Siltronic AG, Assignee

Dated: April 20, 2005

Signature: 

Printed Name: Dr. Karl-Heinz Rimböck

Title: Vice President Corporate Intellectual Property



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**STATEMENT UNDER 37 C.F.R. § 3.73(b)**  
**ESTABLISHING RIGHT OF ASSIGNEE TO TAKE ACTION**

Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Siltronic AG, a corporation of Germany, having its principal offices at Hanns-Seidel-Platz 4, 81737 München, Germany, is the assignee of the entire right, title and interest in the U.S. patent applications identified on the attached Exhibit A by virtue of an assignment from the inventor(s) thereof. The recordation date and reel/frame numbers of each said assignment is also reflected on the attached Exhibit A.

The undersigned (whose title is supplied below) is authorized to act on behalf of the Assignee.

Dated: 7/20/2005

Signature: 

Date: July 20, 2005

Printed Name: William G. Conger

Title: U.S. Patent Counsel for Siltronic AG

Brooks Kushman P.C.  
1000 Town Center Drive  
22nd Floor  
Southfield, Michigan 48075  
(248) 358-4400

**EXHIBIT A**

<b>Serial No.</b>	<b>Filing Date</b>	<b>Reel/Frame</b>	<b>New Atty. Docket No.</b>
10/236,273	9/6/2002	013278/0340	WSAG 0122 PUS
10/283,683	10/30/2002	013424/0620	WSAG 0123 PUS
10/858,646	6/2/2004	015426/0668	WSAG 0124 PUS
10/415,597	08/22/2003	014413/0493	WSAG 0127 PUSA
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10/481,537	6/27/2002	015077/0943	WSAG 0129 PUSA
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10/492,329	5/19/2004	015337/0511	WSAG 0146 PUSA

<b>Serial No.</b>	<b>Filing Date</b>	<b>Reel/Frame</b>	<b>New Atty. Docket No.</b>
09/032,305	2/27/1998	9007/0473	WSAG 0147 PUS
<del>09/425,694</del>	<del>10/27/1999</del>	<del>010343/0840</del>	<del>WSAG 0148 PUS</del>
10/402,171	7/14/2000	011020/0737	WSAG 0149 PUS
10/731,034	11/20/2000	011303/0548	WSAG 0150 PUS



**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on: William Conger

7/20/2005

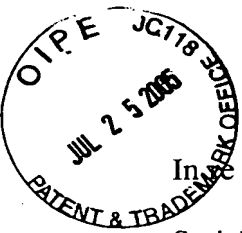
Date of Deposit

William Conger

Name of Person Signing

William Conger

Signature



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1722  
JFW

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Title: **PROCESS FOR THE WET CHEMICAL  
TREATMENT OF SEMICONDUCTOR WAFERS**

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**NOTICE TO CHANGE CORRESPONDENCE ADDRESS**

Commissioner for Patents  
U.S. Patent & Trademark Office  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Please change the correspondence address for the above-identified patent application to the following:

**BROOKS KUSHMAN P.C.**  
1000 Town Center  
22nd Floor  
Southfield, Michigan 48075

Respectfully submitted,

**Brunner et al.**

By 

William G. Conger

Reg. No. 31,209

Attorney/Agent for Applicant

Date: July 20, 2005

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Phone: 248-358-4400; Fax: 248-358-3351

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8**

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Commissioner for Patents, U.S. Patent & Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on:

7/20/2005  
Date of Deposit

William G. Conger  
Name of Person Signing

  
Signature